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## BIB DATA SHEET

CONFIRMATION NO. 5744

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                                                           | FILING or 371(c)<br>DATE                                                                                          | CLASS                           | GROUP ART UNIT                                               | ATTORNEY DOCKET<br>NO. |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------|------------------------|----------------------------|
| 10/538,856                                                                                                                                                                                                                                                                                                                                                                                              | 11/08/2005<br>RULE                                                                                                | 438                             | 1792                                                         | 026390-00028           |                            |
| <b>APPLICANTS</b><br>Akisuke Hirata, Chiba, JAPAN;<br>Shinji Isoda, Chiba, JAPAN;<br>Yutaka Kadowaki, Chiba, JAPAN;<br>Katsuhiko Mushiake, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/01799 02/18/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-040837 02/19/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/21/2006 |                                                                                                                   |                                 |                                                              |                        |                            |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <u>/DUY NGUYEN DEO/</u> Examiner's Signature <u>Initials</u>                                                               |                                                                                                                   |                                 |                                                              |                        |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   | STATE OR<br>COUNTRY<br>JAPAN    | SHEETS<br>DRAWINGS<br>1                                      | TOTAL<br>CLAIMS<br>4   | INDEPENDENT<br>CLAIMS<br>1 |
| <b>ADDRESS</b><br>ARENT FOX LLP<br>1050 CONNECTICUT AVENUE, N.W.<br>SUITE 400<br>WASHINGTON, DC 20036<br>UNITED STATES                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                 |                                                              |                        |                            |
| <b>TITLE</b><br>Film-forming apparatus component and method for cleaning same                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                 |                                                              |                        |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>1390                                                                                                                                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                 | <input type="checkbox"/> All Fees                            |                        |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                        |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                        |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                        |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                 | <input type="checkbox"/> Other _____                         |                        |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   | <input type="checkbox"/> Credit |                                                              |                        |                            |